

**AGENDA FOR MAYOR AND COUNCIL REGULAR MEETING  
OF THE BOROUGH OF OGDENSBURG  
14 HIGHLAND AVE, OGDENSBURG AT 7:00PM  
January 12, 2026**

**CALL TO ORDER:** Mayor Hutnick

**PLEDGE OF ALLEGIANCE:** Mayor Hutnick

**ROLL CALL:** Ciasullo, Cowdrick, DeMeo, Gandarinho, Gordon, Lame

**STATEMENT BY MAYOR:** “Notice requirements of P.L. 1975, Open Public Meeting Act, N.J.S.A. 10:4-6 et.seq. have been satisfied with a schedule of all meetings, together with the time, location and agenda of same being sent to the NEW JERSEY HERALD and NEW JERSEY SUNDAY HERALD and posted on the bulletin board in the Borough Hall on January 5, 2026.”

**CONSENT AGENDA**

1. Approval of regular meeting minutes from December 8, 2025.
2. Approval of the reorganization meeting minutes from January 2, 2026
3. Approval of Resolution 20-2026 Governor’s Council on Substance Use Disorder Alliance to prevent Substance Use Disorder Fiscal Grant Cycle July 2027 – June 2031.
4. Approval of Resolution 21-2026 appointing a prosecutor and public defender to the Borough of Ogdensburg Municipal Court in the County of Sussex and State of New Jersey.
5. Accept for filing letter received December 16, 2025, to Mayor Hutnick from Melanie Boyer, Government and Public Relations, New York, Susquehanna and Western Railway Corporation Re: Notification of New Jersey Department of Transportation Rail Freight Assistant Program Award, Installation of Ties, Ballast and Surfacing.
6. Accept for filing the Township of Hardyston Ordinance No. 2025-10

**EXECUTIVE SESSION MINUTES**

A motion is in order to approve the executive session minutes from December 8, 2025.

**RESOLUTION 19-2026**

A motion is in order to approve resolution 19-2026 authorizing the appointment of Borough Police Officer to the Police Department pursuant to the certified list promulgated by the New Jersey Civil Service Commission.

**LIAISON REPORTS**

**OLD BUSINESS**

1. Auction properties on Willis Ave. – S. Ciasullo.

**NEW BUSINESS**

1. DPW Progress – K. Gordon

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**PUBLIC SESSION** - Open to the public for comments on agenda and non-agenda items.  
(Comments limited to three minutes.)

**EXECUTIVE SESSION**

**REVIEW AND PAYMENT OF VOUCHERS AND REVIEW OF DEPARTMENTAL  
FINANCE REPORTS**

**ADJOURNMENT**